



**PLYMOUTH LOCAL ACCESS  
FORUM**

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2 March 2012

When calling or telephoning please ask for: **Mr Ross Johnston**

**PLYMOUTH LOCAL ACCESS FORUM**

**DATE: MONDAY 12 MARCH 2012**

**TIME: 10.30 AM**

**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO CIVIC CENTRE)**

**Committee Members–**

Mr Fairchild, Chair

Mr Stewart, Vice Chair

Mr Attrill, Councillor Churchill, Mr Curno, Mr Emery, Councillor K Foster, Mr Goddard, Mr Harvey, Ms Hitchens, Mr Pawley, Mrs Roberts, Mrs Rodgers, Mr Skinner, Mrs Stewart and Councillor Wheeler.

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### **3. MINUTES (Pages 1 - 8)**

The Forum will be asked to confirm the minutes of the 12 December 2011.

### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **5. TRACKING RESOLUTIONS (Pages 9 - 10)**

To monitor progress on previous resolutions.

### **6. SOUTH WEST COAST PATH BROCHURE**

Members will discuss the draft South West Coast Path brochure.

### **7. STATUTORY LAND TRANSFER UPDATE (Pages 11 - 12)**

Members will receive a written update on the Statutory Land Transfers of Ridgeway School and Coombe Dean School.

### **8. DEFINITIVE MAP UPDATE (Pages 13 - 26)**

Members will receive a written update on the Definitive Map.

### **9. POSITION STATEMENTS**

Members will be invited to discuss potential position statements.

### **10. PLANNING AUTHORITY UPDATE**

A senior officer from the Planning Department will provide members with a presentation giving an overview of the planning application process.

**11. LAF REPRESENTATIVES NOMINATED TO OTHER BODIES (Pages 27 - 28)**

Members will receive a report about Local Access Forum representatives nominated to other bodies.

**12. CONSULTATIONS:**

- (a.) Derriford Community Park Masterplan

To respond to the consultation at:

[http://plymouth.consult.limehouse.co.uk/portal/planning/delivery/dcp/dcp\\_1](http://plymouth.consult.limehouse.co.uk/portal/planning/delivery/dcp/dcp_1)

**13. WORKING GROUPS**

To agree any working groups for items on this agenda.

- (a.) Annual Report Working Group (Pages 29 - 32)

To receive a copy of the Annual Report agreed by the working group.

**14. WORK PROGRAMME (Pages 33 - 34)**

To receive the Forum's Work Programme for 2011 - 2012.

**15. CORRESPONDENCE (Pages 35 - 44)**

To consider any correspondence received and note any correspondence sent by the Forum.

**16. DATE OF NEXT MEETING**

To agree meeting dates for the next municipal year as follows:

- 18 June 2012 at 10:30am;
- 17 September 2012 at 10:30am;
- 17 December 2012 at 10:30am;
- 18 March 2013 at 10:30am.

**17. ISSUES ARISING FROM FORUM MEMBERS**

To discuss any issues brought forward by members of the Forum.